# **TYNDALE SEMINARY**



**COURSE SYLLABUS WINTER 2025** 

"The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel."

Course	NEW TESTAMENT THEOLOGY & HISTORY NEWT CM05 XP	
Date and Time	JANUARY 15 – APRIL 9, 2025 Wednesday 8:15AM – 11:05AM	
Instructors	YAN MA, PhD 馬 燕	
加拿大華人神學院 Canadian Chinese School of Theology	Email: yma.ccst@tyndale.ca	
Class Information	Office Hours: by appointment.	
Course Material	Access course material at <u>classes.tyndale.ca</u>	
	Course emails will be sent to your @MyTyndale.ca e-mail account only.	
	Learn how to access and forward emails to your personal account.	

# I. COURSE DESCRIPTION

A study of the background contents of the New Testament with a view to placing the books in their historical setting. An introduction to critical methodology, New Testament theology and the contents of representative books. 本課程研讀新約聖經歷史背景與內容,同時介紹研經之批 判法,新約神學,並分析其中一些書卷以作示範。

#### **II. LEARNING OUTCOMES**

Revised: March 14, 2024

At the end of the course, students will be able to:

- 1. Summarize New Testament history and historiography based on a critical analysis of the NT writing of Luke-Acts.
- 2. Demonstrate a coherent understanding of New Testament political, cultural and religious history, including its major characters, thoughts, movements, and literature.
- 3. Analyze major New Testament theological themes including the death and resurrection of Jesus, salvation by grace, and selected topics of Pauline theology.

### **III. COURSE REQUIREMENTS**

#### A. REQUIRED READING

- Marshall, I. Howard. New Testament Theology: Many Witnesses, One Gospel. Downers Grove, IL: IVP, 2004. 馬歇爾著,潘秋松、林秀娟、蔡蓓譯。《馬歇爾新約神學》。 South Pasadena: 麥種, 2006, Chaps. 1, 5, 6, 8–19, 31.
- Wright, N. T. The New Testament and the People of God. London: SPCK, 1992. 賴特著,左心 泰譯。《新約與神的子民》。台北:校園,2013, Chaps. 1, 6–10.
- 黃錫木、孫寶玲、張略合著。《新約歷史與宗教文化導論》。香港;基道, 2002。 Wong, Simon. New Testament History and Religious Milieu. Hong Kong: Logos, 2002.

### B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS

See Selected Bibliography

## C. INTERACTIVE LIVESTREAM AND/OR HYBRID COURSE REQUIREMENTS (Not Applicable)

### D. GUIDELINES FOR INTERACTIONS

Tyndale University prides itself in being a trans-denominational community. We anticipate our students to have varied viewpoints which will enrich the discussions in our learning community. Therefore, we ask our students to be charitable and respectful in their interactions with each other, and to remain focused on the topic of discussion, out of respect to others who have committed to being a part of this learning community. Please refer to "Guidelines for Interactions" on your course resource page at classes.tyndale.ca.

#### E. ASSIGNMENTS AND GRADING

A penalty of 1% per day will be applied to all late assignments

# 1. Readings and Group Discussion (10%):

- Students are required to complete the weekly reading before each class.
- Students are expected to attend the group discussion for 20 minutes in each class and to make contributions to the understanding of the topics. Students' comments and questions should reflect a thorough and thoughtful reading of the materials.
- Learning outcomes 1, 2, 3

### 2. Role Playing (20%):

- Each of the two or three students will form a group for role playing. Each group will choose a historical topic in this course and will demonstrate how to teach the topic in an adult Sunday school class through role playing for 30 minutes in class. All students in each group need to actively participate in role playing.
- A list of historical topics will be provided by the instructor on January 15. Role playing will be performed on February 26, March 5, and 12 (depending on how many groups).
- Learning outcomes 1, 2

# 3. **Book Report (20%):**

- Each student will write a book report of *The New Testament and the People of* **God** for approximately 3,000 words. The book report should both summarize and assess the argument of the author.
- The book report is due in .pdf form at 11:59 p.m., March 19.
- Learning outcomes 1, 2

## 4. Research Paper (40%):

- Each student will write a research paper that analyzes the issues and relevance of a theological topic in this course for approximately 5,000 words. As an academic paper, it should have a clear and well-defined thesis statement that is defended throughout the paper.
- A list of theological topics will be provided by the instructor on **January 15**. The research paper is due in .pdf form at 11:59 p.m., April 16.
- Learning outcomes 2, 3

## 5. Proposal Presentation (10%):

- Students will present their proposals for the research paper for 10 minutes in class and lead the class discussion for another 10 minutes.
- The proposals will be presented on March 26, April 2, and 9 (depending on how many students).
- Learning outcomes 2, 3

### F. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must contact the Accessibility Services at the Centre for Academic Excellence to register and discuss their specific needs. New students must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. Current students must renew their plans as early as possible to have active accommodations in place.

# G. SUMMARY OF ASSIGNMENTS AND GRADING Evaluation is based upon the completion of the following:

Readings and Group Discussion	10 %
Role Playing	20 %
Book Report	20 %
Research Paper	40%
Proposal Presentation	10%
Total	100 %

#### H. GENERAL GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

For proper citation style, consult the Chicago-Style Quick Guide (Tyndale e-resource) or the full edition of the Chicago Manual of Style Online, especially ch. 14. For citing scripture texts, refer to sections <u>10.44 to 10.48</u> and <u>14.238 to 14.241</u>.

## Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism. Tyndale University takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty.

Students are encouraged to consult Writing Services. Citation and other tip sheets. Students should also consult the current <u>Academic Calendar</u> for academic polices on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

#### Research Ethics

All course-based assignments involving human participants requires ethical review and may require approval by the Tyndale Research Ethics Board (REB). Check with the Seminary Dean's Office (aau@tyndale.ca) before proceeding.

#### I. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student's learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.

# IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS Pre-reading is expected prior to start of class. Late registrants are responsible for the consequences of partial preparation

Date	Reading Before Class	Content	Assignment
1/15	《導論》1,2	課程簡介	Role Playing Topic
1/22	《導論》3,4	古典/兩約之間歷史	Research Paper Topic
1/29	《導論》5	新約歷史/宗教文化	
2/5	《子民》1,6	猶太人基本信念	
2/12	《子民》7,8	第一世紀猶太教	
2/19	Reading Day		
2/26	《子民》9, 10	第一世紀猶太教	Role Playing

3/5	《神學》1,31	新約神學	Role Playing
3/12	《神學》5,6,8	新約神學	Role Playing
3/19	《神學》9, 10, 11	使徒保羅	Book Report
3/26	《神學》12,13,14	保羅的宣教工作	Proposal Presentations
4/2	《神學》15, 16, 17	保羅書信的神學	Proposal Presentations
4/9	《神學》18,19	保羅書信的神學	Proposal Presentations
4/16			Research Paper

# **V. SELECTED BIBLIOGRAPHY**

(<u>Tyndale Library</u> supports this course with <u>e-journals</u>, <u>e-books</u>, and the <u>mail delivery of books</u> and circulating materials. See the Library FAQ page.)

Selected Bibliography will be provided in the first class.